

Date Received

NAME OF CITY OR TOWN

FISCAL YEAR ____ -FORM OF LIST

RETURN OF PERSONAL PROPERTY SUBJECT TO TAXATION General Laws Chapter 59, Section 29

TO BE FILED BY ALL INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS OR TRUSTS, CORPORATIONS
AND LIMITED LIABILITY COMPANIES SUBJECT TO TAXATION IN THIS CITY OR TOWN

PERSONAL PROPERTY SCHEDULES NOT OPEN TO PUBLIC INSPECTION.
(See General Laws Chapter 59, Section 32.)

Return to: Board of ASSESSORS

FORM MUST BE FILED BY MARCH 1 UNLESS AN EXTENSION IS
GRANTED BY THE BOARD OF ASSESSORS.

1. TAXPAYER INFORMATION. Please type or print. Complete all sections that apply.

A. Name of taxpayer:

(1) Owner's name: _____

(2) Business Name: _____

B. Assessors' use only

C. Indicate Status:

- Individual.
- Partnership. Indicate names of all partners: _____
- Association or Trust. Indicate names of all trustees: _____
- Corporation.

Check here if classified as a manufacturing corporation by Commissioner of Revenue. (To be classified as a manufacturing corporation, an application must be made to the Commissioner on or before January 31 on form 355Q. G.L.Ch.63, §§38C & 42B; Ch. 58 §2; Ch. 59 §5(16)(5) and C.M.R. 58.2.1)

- if a mutual insurance holding company (G.L. Ch. 175 §§19F-19W and Ch. 63 §§30, 32, & 39)
- if an insurance company incorporated in a state other than Massachusetts or in a foreign country
- if a financial institution (G.L. Ch. 63 §§1 & 2)
- if a utility corporation (G.L. Ch. 63 §52A)

Limited Liability Company.

Indicate names of all members: _____ or if a single member limited liability company filing a consolidated return, please indicate name of entity filing federal tax return

Files federal taxes as corporation partnership other entity (specify)

Executor/ administrator. Indicate estate of: _____

Decedent's last residence: _____

Other. Specify: _____

D. Nature of business or profession:

E. State of incorporation:

F. Date of incorporation:

G. Business address

(1) Address: _____

(2) Mailing address (if different): _____

(3) Telephone number: () _____

H. Location(s) of personal property: